

UUCH  
 1710 Old NC 10  
 P.O. Box 275  
 Hillsborough, NC 27278  
 919-644-0567  
<http://www.uuchnc.org>  
 Sunday morning services  
 at 10:30.

# The Free Spirit

Unitarian Universalist Congregation of Hillsborough Newsletter

VOLUME 1 ISSUE 9

SEPTEMBER 2009

**Minister:**

Rev. Patty Hanneman

**UUCH Officers:**

**Moderator:**

Cliff Staton

**Secretary:**

Tim Woody

**Treasurer:**

Carolyn Rhode

**CoCo:**

Minister

Officers

Mike Garner

Jean-Michel Margot

Dick Merritt

Brydie Palmore

Shauna Saunders

Nancy Staton

**RE Director:**

Barbara Cain

**Newsletter Editor:**

Nancy Staton

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## Sunday Services

### September 6

#### *Sunday Brunch - Poetry*

LeJhoyn Holland, Sarah and Evan Woody, and Bob Gailer will be our poets after our 1<sup>st</sup> Sunday potluck brunch.

### September 13

#### *Ingathering - Honoring new members - Rev. Patty Hanneman*

Please bring water you've collected this summer for our water ceremony during this in-gathering service. We will also recognize members who have joined our community this year.

### September 20

#### *Equinox - CTC*

Our Pagan members (CTC = "Celebrate the Circle") will celebrate the Fall Equinox.

### September 27

#### *Yom Kippur - Rev. Patty Hanneman*

Reflections on the spiritual practice of forgiveness.

### October 4

#### *Sunday Brunch - The Heartbeat of UUCH - Rev. Patty Hanneman*

We will revisit the practices of pastoral care at UUCH and "commission" our new Care Team members. The service will follow our 1st Sunday potluck brunch.



## Celebrate the Circle Services

### September 6

#### *Administrivia 4 p.m.*

Let your voice be heard! What subjects would you like CTC to delve into? What do you desire to teach? The place to share what you want to see taught, what you want to teach, and how the circle is celebrated. Facilitated by CTC Steering Committee.

### September 13

#### *Learning Circle - Stewardship 4 p.m.*

We will collectively contribute to the UUCH community which supports us by completing a maintenance project inside or outside the building. Please wear work clothes. Facilitated by Tim Woody & Dick Merritt

### September 20

#### *Wheel of the Year - Mabon 5 p.m.*

Together we will celebrate this point on the Wheel of the Year with a ritual.

### September 27

#### *Native American Corn Ceremony 4 p.m.*

Led by Bill Razor

## Minister's Mutterings

It has become a tradition at UUCH, as in many Unitarian Universalist congregations, to have members collect some water from their summer travels, and bring it back home to share with their community. We call this our in-gathering.

For many of us, the water we bring to the in-gathering is significant because it represents an important change in our lives, a new way of looking at ourselves as individuals or as families, a change in circumstances, or even a new world view. As we invite everyone to come forward to pour their water into the common bowl during the in-gathering, we invite the sharing of stories as well, about the places and significance the water represents.

These kinds of stories are kinship-building rituals. They are a way of strengthening a sense of community. Because stories are the result of each of us making meaning out of our personal experience, when stories are shared and resonance is felt, a sense of community is created. Beyond that, engaging in story telling is one of the best ways I know of to learn what Unitarian Universalism is all about. Unitarian Universalism offers a radically democratic faith, one in which we remain willing and even excited to hear one another's stories, because we recognize that our canon of inspiration is never closed, but remains open for each of us to contribute with our own stories. It is a faith in which we listen, we learn, and we discern. It is a faith gradually formulated, slowly gathered, thought about, added to and shaped.

Please join us on September 13<sup>th</sup> for this year's in-gathering and recognition of members who have joined our community this past year. The water you bring may be from another country, from your own back yard, or collected from your tap to represent an experience you've had this summer. Once collected in a common bowl, the water will be filtered, boiled and sterilized, then set aside to use this year for child dedications and other rites of passage. It will be our community's "holy water", for when we listen to one another's stories we do indeed create and stand on holy ground.

*Rev. Patty Hanneman*

### WHERE IS THE MINISTER?

**Rev. Patty Hanneman will be on vacation September 5th through September 11th. In case of an emergency, contact the Moderator at [lifeseekertoo@verizon.net](mailto:lifeseekertoo@verizon.net) or 919.477.2125**

### MINISTERS' OFFICE HOURS

**I'm available by appointment, just phone 919-477-7174, or email [hanne001@earthlink.net](mailto:hanne001@earthlink.net).**

## THE CASE OF THE WALKING BOOKS

The sun was shining, the birds were singing, but no one was reading about Kenneth Patton's take on liberal religion. Investigators found the reason for this strange state of affairs was that most of the Patton collection in the UUCH library had apparently walked off the shelves. Only two volumes remained and they were not squealing on their truant siblings. Clues to the missing volumes were nonexistent. Authorities decided that the best, and possibly the only, way to coax their return was to offer complete amnesty to the errant books. No penalty would be imposed if they returned voluntarily. Destruction and mayhem may follow if they are discovered hiding in someone's private library after the amnesty period expires. Anyone with knowledge of the whereabouts of these fugitive books can, with anonymity guaranteed, tip off the authorities; i.e. the minister, or members of the CoCo. To be truly heroic, a person could coerce the offending books to give themselves up.

It is rumored that other individual books have been influenced by the antisocial behavior of the Kenneth Patton books. Please be on the lookout for other books missing from the UUCH library. The same amnesty will apply. A LATE BREAKING development to this story is that there is a crying need for a Volunteer Church Librarian skilled in keeping books from turning into fugitives, seeing that they are comfortably housed, and that they have visiting privileges.

**Note:** We will continue the selling of used books and the money will go to the Community Action Committee.

### Newsletter Deadline

The newsletter deadline for the October newsletter is September 18<sup>th</sup> at 5 p.m.

When you send an article for the newsletter, type it with no special formatting, i.e. special fonts, extra paragraph returns, boldface text, all caps. I'll do the formatting when I place it in the newsletter. Thanks. Nancy Staton

## September 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Finance Com- mittee, 7:30 p.m.	3	4	5 RE Retreat 10 a.m.—2 p.m. Minister's Vacation 5th—11th
6 <b>Sunday Brunch - Po- etry 10:30 a.m.</b> <b>Administrivia 4 p.m.</b>	7 <b>LABOR DAY</b>	8	9 Coordinating Council 7:30 p.m.	10	11 <b>PATRIOT DAY</b>	12
13 <b>Ingathering – Honor- ing new members 10:30 a.m.</b> <b>Learning Circle - Stewardship 4 p.m.</b> Welcoming Congregation Committee, 9 a.m. Building & Grounds 12 noon Program Committee 12 noon	14	15	16	17 Membership Committee, 7:30p.m. <b>CONSTITU- TION DAY AND WEEK</b>	18	19 <b>Central NC Pagan Pride Day Festival 2009</b> <b>JEWISH ROSH HA- SHANAH/ FEAST OF TRUMPETS TALK LIKE A PIRATE DAY</b>
20 <b>Equinox 10:30 a.m.</b> <b>Wheel of the Year - Mabon 5 p.m.</b> Religious Education Committee, 9 a.m. <b>ISLAMIC EID UL-FITR</b>	21 <b>INTERNA- TIONAL DAY OF PEACE</b>	22 <b>AUTUMNAL EQUINOX</b> (First Day of Autumn)	23	24	25 <b>NATIVE AMERICAN DAY</b>	26 <b>NC Pride 2009</b> <b>JOHNNY AP- PLESEED DAY</b>
27 <b>Yom Kippur 10:30 a.m.</b> <b>Native American Corn Ceremony 4 p.m.</b> Green Sanctuary Com- mittee 9 a.m. <b>GOLD STAR MOTHER'S DAY</b>	28 <b>JEWISH YOM KIPPUR</b>	29	30	<b>OCIM Food of the Month</b> <b>Beef stew &amp; chicken and dumplings</b>		

**NOTE:**

This calendar is used for letting members and friends know what is happening at UUCH, i.e. committee meetings, COWs, and services. To rent/reserve a space at UUCH or see what space is available to be rented go to this link:  
<http://www.uuchnc.org/rentals.html>.



## September

The golden-rod is yellow;  
 The corn is turning brown;  
 The trees in apple orchards  
 With fruit are bending down.  
 The gentian's bluest fringes  
 Are curling in the sun;  
 In dusty pods the milkweed  
 Its hidden silk has spun.  
 The sedges flaunt their har-  
     vest,  
 In every meadow nook;  
 And asters by the brook-side  
 Make asters in the brook,  
 From dewy lanes at morning  
 The grapes' sweet odors rise;  
 At noon the roads all flutter  
 With yellow butterflies.  
 By all these lovely tokens  
 September days are here,  
 With summer's best of  
     weather,  
 And autumn's best of cheer.  
 But none of all this beauty  
 Which floods the earth and  
     air  
 Is unto me the secret  
 Which makes September fair.  
 T'is a thing which I remem-  
     ber;  
 To name it thrills me yet:  
 One day of one September  
 I never can forget." Helen  
 Hunt Jackson



The Free Spirit

## Committee Reports

### Building & Grounds

We are so delighted to have our new and improved space! The Sanctuary walls and ceilings look so great!  
 We could not have done it without some amazing dedicated folks.  
 A great big THANKS to the hardworking painters!  
 Traci, Sherri, Evan and Sarah Woody  
 Dick Merritt  
 Nancy Wildermann  
 Tony Black  
 Barbara Cain and her hubby!  
 Mike Garner  
 Chris Larson  
 Carl Sindermann  
 Auliyah Shank  
 Sarah  
 Pal Palmore  
 Thanks also to all those that helped clear out the Sanctuary so the painters could get started.

### RE Committee

#### Come join us at a "RE Retreat"

##### **What's that you say?**

An opportunity for RE to get some input as to how we can develop and improve our RE program at UUCH.

##### **Who?**

Everyone at UUCH! We need lots of folks (young, old, experienced and newbies) to participate, regardless of whether you have children in RE or not. We are hoping to get some new ideas and solutions. This is NOT a commitment to teach RE rather to help us improve our processes!

##### **When?**

Sept. 5, 2009 at UUCH from 10 a.m.-12 p.m. devoted to brainstorming/discussion and 12 p.m.-2 p.m. for teacher training.

##### **What to bring?**

Come with a list of tasks that you think are necessary for our RE program to optimally function.

##### **What else?**

There will be a facilitator to help us elicit, and prioritize ideas. We will provide lunch (sandwich makings, deviled eggs, etc) and childcare!

Please RSVP to Sherri Woody @ [sherriwoodyrn@yahoo.com](mailto:sherriwoodyrn@yahoo.com) or 919-402-3860 by September 3rd, 2009 :-)

#### " HARVEST THE POWER "

**R.E. for grownups, exploring:**

**Who are we?**

**What ends do we serve?**

**In what ways will we lead?**

## Editor's Ramblings

If you didn't attend the July 26th Sunday Service, You missed a great closing hymn. It was sung to the tune of Hymn #108 (My Life Flows On in Endless Song) with the following words:

### "How Can I Keep From Preaching?"

My words flow on  
It's way too long  
To suit the congregation  
I feel the real  
Not far off fear  
They'll hate my new creation.  
"Oh, save me from  
this dog-gone chore!"  
I cry aloud, beseeching  
But since I've chosen ministry  
How can I keep from preaching?  
Now from the pulpit  
I expound  
I speak the truth, it liveth,  
With wisdom, wit  
Insight profound  
Till closing words I giveth

Hope I can fake  
An inmost calm  
Hope I'm not overreaching  
But I've been called to ministry  
How can I keep from preaching?

Now friends rejoice  
When e're they hear  
I'm on again next Sunday  
This preaching rush  
Just has no peer  
Still feelin' high on Monday

From neophyte to pulpit pro  
(Bless David for his teaching)  
The spirit's moved me here and so  
How can I keep from preaching?

Rev. Jill Jarvis



### NOTE:

In the words to the hymn above, the "David" she refers to toward the end, is our Worship and Preaching professor from Meadville Lombard, David Bumbaugh.

### *Patriot Day*

In December of 2001, Congress passed a joint resolution permitting the President to declare September 11 of each year as , in commemoration of the 2001 terrorist attacks on the United States. It is customary to fly the flag at half mast, and to observe a moment of silence in honor of those who lost their lives.

### Harvest Moon Lore

"The definition of a Harvest Moon is: the full moon closest to the fall equinox. The Harvest Moon was thus named because it rises within a half-hour of when the sun sets. In early days, when farmers had no tractors, it was essential that they work by the light of the moon to bring in the harvest. This moon is the fullest moon of the year. When you gaze at it, it looks very large and gives a lot of light throughout the entire night. No other lunar spectacle is as awesome as the Harvest Moon." The date this year is Oct. 4, 2:10 a.m. EDT, Full Harvest Moon.

## Communications

### **Bulletin**

Deadline is Wednesday at 9 p.m. Please put "Bulletin" in the subject line, and e-mail as plain text to). Terry Schneider at [UUCH@lambda76.us](mailto:UUCH@lambda76.us)

### **Newsletter**

Deadline is the 18th of the month. Please put "newsletter article" in the subject line, and e-mail as plain text to Nancy Staton [maxiecat@verizon.net](mailto:maxiecat@verizon.net).

### **Announcements E-mail List**

UUCH e-mails out announcements and upcoming events. To subscribe/unsubscribe, visit [www.uuchnc.org/mailman/listinfo/announcements](http://www.uuchnc.org/mailman/listinfo/announcements) and follow the instructions. Please ensure that your e-mail program will accept messages from the uuchnc.org address.

### **UUCH Website**

([www.uuchnc.org](http://www.uuchnc.org)): Send info to [webmaster@uuchnc.org](mailto:webmaster@uuchnc.org).

## Area Events

NC Pride 2009 is scheduled for Saturday, September 26, 2009, 10 a.m. - 4 p.m. at Duke East Campus, Durham, NC. For more information visit <http://www.ncpride.org/pride/>

National Equality March, Washington DC, October 11 2009. See TJD News section for more information.

### Central NC Pagan Pride Day Festival 2009 Many Paths, One Spirit!

Attend Festival 2009

September 19th and 20<sup>th</sup> at NC State Fairgrounds (Gate 5) Raleigh, NC

*Gates open at 11 a.m. on Saturday and Noon on Sunday*

[Rituals](#) ~ [Local Groups](#) ~ [Workshops](#) ~ [Vendors](#) ~ [Entertainment](#)

[Costume Contest](#) ~ [Kids Activities](#) ~ [Raffles](#) ~ [Auctions](#) ~ [More](#)

[Be a part of this year's festival!](#)

Please support your pagan community by volunteering some of your time during the festival, presenting a workshop or by sponsoring the festival. Call toll free (800)979-4423 or [write](#) for more information. <http://www.ncpaganpride.org/>

### 2009 NC PRIDE PARADE

Sept 26th is Pride Day -- We want 100+ people to march with us!

Parade starts at 1 p.m.. Gather at  
Pride site [www.ncpride.org](http://www.ncpride.org).

We will march in the parade with a  
Some of us are to be in place before

Send name of organizer from your  
[cyhollister@mindspring.com](mailto:cyhollister@mindspring.com)

Publicize the event and organize con-

Request donation \$25 for small congregations; \$50 for larger

Need some folks to take a shift (one or two hours) at the booth for the 7 hours from 10-5 -- ~14-21 people or so for whole day, assuming 2-3 there at all times

If anyone is artistic, Tray would like assistance in designing the Chalice with a rainbow balloon flame – contact her at 610-8477 if interested.

The assembly party date TBD.



Campus Dr at Duke's East Campus (map on

large chalice with a rainbow balloon flame.  
the start of the parade by 11 a.m.

congregation to Tracy Hollister at UUFR [tra-](#)

gregational group

### "Conversations Toward a Better World

**A Workshop to Share the Whys & Hows of Your Choices for "Changing the World" with Keynote Speaker Doug Muder and Musical Inspiration from Greg Greenway.**

Saturday, October 3rd, 2009 9:15 a.m. - 2:30 p.m. (w/lunch)

**Eno River Unitarian Universalist Fellowship** 4907 Garrett Road • Durham, NC 27707

Lend your Wisdom to a Community Discussion of:

Where and how social justice activities fit in our lives

What faith-based organizations can do to cultivate effective social justice activism

What kinds of issues lend themselves to collective action beyond our individual congregations' walls

Rethinking social justice as a spiritual practice

How to hold ourselves accountable for meaningful social justice projects.

There is a \$5 fee to cover lunch costs.

For more info: Dave Austin at [daustin@mindspring.com](mailto:daustin@mindspring.com) or 919 286-1473

**Letter from Anna Olsen, TJD Trustee to the UUA***July 30, 2009*

This is a very difficult letter to write and has come after deep thought and discussion. I must find ways to relieve the stresses in my life and hold onto what is most important. When I ran for office I had put my mother in assisted nursing and our son in college as a freshman. I thought I could devote large portions of my energy to doing this work for our faith. The work is important and very consuming. Two things are now clear, I am neither free of my responsibilities to our son nor to my mother. Todd was only able to be effective for one year as a college student. His autism, while being high functioning, is going to prevent him from ever entering the "normal" mainstream of the working world. I have to devote a great deal more of my time, energy and care to get him to slowly learn to manage life skills on his own. It will be another 10 years of getting him to learn to manage his own life. Bit by bit, we will teach him.

When I put my mother into assisted nursing, she seemed to be like my 5 year old child that I could leave and then take out for lunch and events a couple of times a week. During GA she fell and broke her wrist and shoulder causing great pain to her 95 year old body. The first 3 weeks she could have died but she is a tough woman and I think will recover but with some mobility limitations. Instead of leaving a 5 year old, I now feel like I am away from an infant. I need to be there twice a day and cheer her, get her to eat and remind her what century it is. She may die in a month or in 6 months but she may live another 5 years. She has no major illness. I am responsible for her well being.

So I can not be the trustee that I ran to be and that I promised to be. I can not do this job or any other job at less than 100 percent and you should not want that. I have to step down, aside or where ever that one goes to allow for a replacement. It is with great pain that I disappoint myself and great sympathy that I will pass on some stress to others as decisions are made to fill the gaps in my commitments.

Please have no misgivings that visiting congregations was more than perhaps I should have taken on because they always gave me energy!!! I have loved every congregation that I have visited and would encourage all trustees to try to visit as many as possible. The October Board meeting will have a one day retreat and new member orientation so this is a good time to send a new person to the board.

Thank you both for the incredible opportunity that you gave me in electing me to serve the past 2 years. It is my great privilege to have worked with so many in the Thomas Jefferson District and you will continue to see me in congregational, cluster and TJ District work.

Thank you, thank you.

In faith and admiration, Anna Olsen

**To the Members and Member Congregations of the Thomas Jefferson District:**

We have been saddened by the resignation of our Trustee, Anna Olsen, but understand and support her need to do so for personal reasons.

The by-laws of the district call for the board to name a new trustee in the event of a vacancy ([TJD Bylaws](#), Article XXII, section 7). The board has approved a process to solicit applications for the vacant Trustee position for the remainder of Anna's term. As Vice-President, I have been charged with receiving applications and moderating the meeting of the board during the selection process. Should any board members apply or intend to apply for the Trustee position, they shall recuse themselves from any discussion of candidates and the selection process.

Interested persons who wish to apply should review the [UUA Bylaws](#) and the District by-laws referenced above. Detailed information about UUA Board work can be found in the UUA Governance Manual at [UUA policy manual, process](#) (with particular attention to pages 4-7). There is also additional information from the UUA Moderator, Gini Courter and from our immediate past Trustee, Anna Olsen, on the TJD web site. Other specific requirements are listed here for your review:

Availability for the time demands of the position which include but are not limited to the following meetings until the end of the term of office:

October 14-18, 2009, Boston

January 15-18, 2010, Boston

April 15-18, 2010, Boston

June 22-18, 2010, Minneapolis (General Assembly)

October 14-17, 2010, Boston

January 20-23, 2011, Boston

April 14-17, 2011, Boston

April 14-17, 2011, Boston

## TJD News (con't)

June 21-27, 2011, Charlotte (General Assembly)

Attendance at District board meetings (3 to 5 meetings per year) and Annual Meeting (April or May each year) Additional conference calls and independent assignments by the board could require a total time commitment of as much as 40 hours per month.

The applicant selected for this role is eligible to run for re-election at the conclusion of this term.

No Trustee shall serve for more than two four-year terms or, if elected by special election, no more the one four-year term and the unexpired term of another.

Interested candidates should complete the document (see link below) and return to me via e-mail ([Denise.Rimes@yahoo.com](mailto:Denise.Rimes@yahoo.com)) or regular mail (1108 Johanna Bay Dr., Midlothian, VA 23114) and postmarked **no later than September 15, 2009 or received electronically by that date**. Applications postmarked (U.S. Mail) or received electronically after that date cannot be accepted. I will acknowledge electronic receipt of all applications within 24 hours of receipt. If you have any questions, please contact me at (804) 794-3973, and I will be happy to provide additional details or research any inquiries.

Yours in faith,

**Denise Rimes**, Thomas Jefferson District, Vice President

### District Trustee Nomination/Application

The application form (and the previous two documents) can be viewed and downloaded at [www.tjdistrict.org](http://www.tjdistrict.org). Please contact the TJD Office at 800-549-0751 or [tjd@uuua.org](mailto:tjd@uuua.org) if you have questions or suggestions.

### National Equality March

A great wave of enthusiasm has washed over many persons and congregations in the TJD for the opportunity to stand on the side of love with other LGBT supporters around the country and to demand full equality for lesbian, gay, bi-sexual, and transgender people. Securing rights state-by-state, county-by-county, city-by-city, school board-by-school board is a discouragement, and defeat LGBT people law. On **October 11, 2009**, activists Washington to demand **full equal-** Federal level.



never-ending process designed to delay, from receiving equal protection under the from around the country will march on **ity for LGBT people** on the national,

We Unitarian Universalists have long been proud supporters of same-sex this summer to join me in broadening this call to demand full equality for LGBT people, by sending 1,000 people from our district to the march. That's about 10% of each congregation's membership, representing the percentage of LGBT people in the general population.

stood for equality for all people and have marriage equality. I have challenged you

Planning is underway. If you are interested in participating on this task force, please [contact me](#) as soon as possible. For more information about the 2009 LGBT National Equality March, visit <http://www.nationalequalitymarch.com>. Thank you for all of your continuing efforts on behalf of LGBT rights. I hope you will join me in this next and, hopefully, final phase of the LGBT Rights Movement.

### "WAY TO START A YEAR"

#### LEADERS CONVO

A new (or returning) leader often faces an overwhelming morass of expectations as s/he begins a new year in the congregation. One of the services offered by TJD to its congregations is a one-day gathering in September, designed to help congregational presidents (and presidents-elect), DREs and other RE leaders, and church administrators to get off to a good start as the new operational year begins.

Whether your congregation operates as a year-round church or you are just getting going after the summer, this convo will introduce you to resources available to help you in your role, connect you with other leaders in the district, and provide an opportunity to get to know the District Staff.

The 2009 program will be hosted by **UUC of Charlotte** on **September 19, 2009** from 9:30 to 4:30. Please plan to join us.

Please note: there is no registration fee for this training; it is offered to presidents, RE leaders and administrators in all TJD congregations, and is supported by your dues payments. Donations to defray the cost of the lunch will be accepted onsite. We ask that you register by September 14th so we can plan properly for lunch. To register, please [click here](#). If you have a particular issue, question or interest that you would like to have addressed at the training, please send your suggestions to [TJD@UUA.org](mailto:TJD@UUA.org).

## KIDZ KORNER by Sarah Woody

HEY KIDS HOW are you doing. In CASE YA HAVEN'T HEARD I WAS IN THE PLAY *Annie* I played the orphan July. It was very scary and I was extremely nervous but I was great (according to my family). I got to dance, sing and act. I loved it. I did it at the Emily K. family center it was put on by the Justice Theater Project. Next year they will be doing *A Midsummer's Night Dream* hip hop style. Maybe you'll be there to watch next year.

I will get you details later.

Recipe of the week

### How to Make Banana Bread

By [BioChef](#)

Instructions

#### THINGS YOU'LL NEED:

- 1 2/3 cup all-purpose flour
- 1 teaspoon baking soda
- 1/4 teaspoon ground cinnamon
- 1/2 teaspoon salt
- 1 cup granulated sugar
- 2 eggs
- 1/2 cup melted butter
- about 4 medium sized bananas, very ripe
- 2 tablespoons sour cream
- 1 teaspoon vanilla extract
- 2/3 cup toasted, chopped walnuts

Step 1

Set oven to 350 degrees F. Grease bottom of [loaf pan](#) or use parchment to line.

Step 2

Sift together flour, baking soda, cinnamon and salt in separate bowl. In the mixer beat sugar and eggs until light and fluffy with whisk attachment, about 7 minutes. Drizzle in melted butter after it cools slightly. Add pre-mashed bananas, sour cream, and [vanilla](#). Fold in dry ingredients and walnuts. Pour into pan and bake for 45 minutes to an hour.

Bread is done when top is brown, and toothpick comes out clean from center. The bread may also start to pull away from the sides.

**"We are a welcoming community of diverse, open-minded individuals seeking personal spiritual expression, exploration, and ethical growth.  
We provide a nurturing home in which to work for trust, understanding, social justice, and universal peace."  
—Identity Statement adopted March 2005**



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UU Congregation of  
Hillsborough  
1710 Old NC 10  
P. O. Box 275  
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27278  
919-644-0567  
[http://  
www.uuchnc.org](http://www.uuchnc.org)

Newsletter Deadline: e-mail info by the 18th of the month to: Nancy Staton at [maxie-cat@verizon.net](mailto:maxie-cat@verizon.net)

Bulletin Announcements:  
Send by noon on Wednesday to: Terry Schneider at [UUCH@lambda76.us](mailto:UUCH@lambda76.us)  
To receive e-mail announcements about UUCH activities, visit: [http://uuchnc.org/  
mailman/listinfo/  
announcements](http://uuchnc.org/mailman/listinfo/announcements)